## WHISTLING IN THE WIND



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The Bahrat Tender
Your Humble Investigator (a TV series in collaboration with Lory Alder comprising: Chase the Ace, Special Twist, Crooks’ Tour).

## MUSICAL COMEDY

Two Hours of Happiness (in collaboration with Malcolm Knight)

# WHISTLING IN THE WIND 

A collection of poetry from 2019

by

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ASPEN
London, England

# Published by ASPEN-London 4 Shannon Way London BR3 1WG <br> England <br> Tel: +44 02084025650 <br> Email: joseph.sinclair@btinternet.com 

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First published 2020

## ISBN13: 9780951366097

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The ASPEN logo was designed by Tony Jenner Front cover illustration Charles E. Burchfield (1893-1967)

The East Wind, 1918

## This book is dedicated to My Family with deepest love.

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## FOREWORD

The intention was to publish this collection of poetry written in 2019 during the first quarter of 2020.

Honouring the best laid plans of the Scottish bard, Covid-19 arrived to trivialise such an event, and delay publication until normality had been restored. Only you, dear reader, may know whether and when that had happened and whether or not it had preceded or followed my demise.

## Part I

ENGLISH VERSE

## I'M NOT DONE YET

Those friends who knew me years ago before our ways diverged, may recollect how tempered was my intellect though rivalry emerged whenever cricket bat or tennis racquet were flourished in a hand that nowadays is more prone to dismember a fine Chateaubriand.

Tennis alas is of the past and there, I fear, must bide, but other sports and pastimes I can still perform with pride.

So please set out those winks that I may tiddle. Dust off those mallets, balls and hoops, I'm not one of your nincompoops and need no Queen's flamingo to win without a taradiddle. Or we could turn to bingo.

Then there are those of intellect who might like bridge or chess, though possibly in retrospect It's best to acquiesce.

Ludo, Trivial Pursuits and even Snakes and Ladders might yet provide a good excuse to encourage my swaggers.

The choice alas is far too great and though it seems too late yet, dice in hand, I bid farewell with hopes still unerased and one finger upraised.

## TIMELINE

There's another timeline somewhere, where people are mourning me; where family and friends are living their natural spans, achieving all that was hoped for, but lost along the way in my parallel universe.

## DON'T REINVENT IT <br> - PERFECT IT!

Better to repeat the excellence of something from the past, than create a new product that simply will not last.

## RAGE

Forgive me the rage of youth, the senseless<br>towering frenzy<br>of childish<br>interception.<br>the malignity<br>of immaturity<br>Now that I am<br>old enough.<br>Old enough to be dying<br>with dignity.

## UNTITLED

Oh god, oh god, oh how it stings, the memory of those tiny things. The calm meanders in the park, the fireflies briefly brightening the dark.

## DENIAL

```
When that which once did touch my heart and left it torn in shreds, then sought to reappear and readdress
the trespass it had wrought, I first believed the end had come and nothing good remained,
but common-sense
prevailed
and though
still pained
I took the path
of least
resistance, half-shrugged one shoulder; half-filled
the bucket
of my vanished
dreams;
half-shrugged
the other
shoulder
and said
fuck it!
```


# OBITER DICTUM 

Each morning I awake.
Each morning I am aware that I am the me that
went to bed last night.
The same me.
And I experience a vast feeling of disappointment.

I pray for the day that I awake and am
someone
else.

## SANITY

I have always been mad. It is a condition<br>I have learned<br>to live with.<br>Yesterday however<br>I had a moment<br>of pure sanity.<br>It scared me.

## DIVERSITY

The diversity of peoples in the world is like the diversity of instruments in an orchestra; they provide different sounds
but they produce the same music, and by collaborating they enhance it.

## FELLOW PASSENGER

We met at Waterloo.
As it seemed we were bound for the same destination we travelled together.

But halfway there I asked myself "Who is he?"

And I feared
to ask him.

## OUR DEEDS DEFINE US

I have spoken many cruel words
I have harboured many unkind thoughts
I have been guilty of many unconcerned feelings and these are all shameful.

But, at the end of the day, I am not defined by what I say; I am not defined by what I think; I am not defined by what I feel.

I am defined by what I do and I have done nothing for which I need to feel ashamed.
Thankfully, my deeds define me.

## SHE WORE HER HEART ON HER SLEEVE

She wore her heart upon her sleeve displayed, though vaguely risible, with no intention to deceive, her love spilled out naively visible.

The path was dark
hushed were the twitters of her belovèd birds.
Silent dove and muted lark.

She wore her heart upon her sleeve, and unheard were her dying words:
"I believe".

# UNTIL I DRAW MY FINAL BREATH 

I try to draw an angel<br>drawing on the wall<br>with wings outstretched

drawing patterns on my chest.
painting the sun
in a trance
and drawing down the moon
I try to draw your face from memory.

Until I draw my final breath death
shibboleth of shirt
worn outside the pants

## THE POWER OF POSITIVE THOUGHT

I believe in the power of positive thought. I believe I can affect the future and that the natural course of events is not immutable.
I reject the normalcy bias which assures me that because it has never happened, it can never happen. Sometimes life's greatest lessons come from the most unanticipated experiences.

And yet, and yet...

My favourite Scripture Ecclesiastes assures me that what has happened before will happen again; what has been done before will be done again; and that there is nothing new in the whole world. Resonance of the "history repeats itself" dictum whose lessons Santayana warns us to ignore at our peril.
Whereas my favourite history teacher "Tinny" Newman had a more appropriate prescription:
"History does not repeat itself, historians do."

How do I reconcile these apparently conflicting beliefs?
[Silent screams]
It is a precious lesson to be learned.

And perhaps my belief that the power of my thought is sufficient to alter the course of my life is merely another example of the Ecclesiastes' "vanity of vanities, all is vanity". [If there's a telekinetist in the house, will you please raise my hand]

At one time I could not recall experiencing anything that I had failed to envision and this had always enabled me to make due provision for any nasty aftermath such as the problems involved in leaving a slippery bath.

Thus it was with an absence of concern that, having suffered a really bad fall, I immersed myself in a bath and then found I could not escape at all; and this stimulated me to reflect on other instances where prescience, or the lack of it, had failed to intersect.

How do I recover these memories?
[Knee jerk!]
It is a potential hazard.
Saddest of all is not what is or what might occur so much as what might have been.

What we do not realise, or are reluctant to accept, is that we inhabit the world we deserve. Returning, equally reluctantly, to my thesis, and returning to Scripture, we are told that one generation gives way to another but earth abides, and I cannot decide if this is a cause of regret or one of delight.

And when I am told in wisdom there is grief and that increasing knowledge will also increase sorrow,
I'm tempted to set it all aside until tomorrow.
Okay. Oy veh!
I'll leave it for another day.

## CONTEMPLATION

I arouse myself from joyful slumber and contemplate the assault on all my senses that I know will aggravate me as I anticipate
the odour of freshly chopped onion that assails my nose, in contradistinction
to the aroma of freshly mown grass that elevates my soul.

When politicians speak their lies my nostrils twitch, in complete contrast to a metaphysical debate that enchants my essence.

I consider the "gherkin" in London that degrades my sight, so divergent from the view of the Parthenon in Greece that arouses my spirit.

And as I make the best of it, I grit my teeth and hold my nose and settle back to contemplate my inner peace and calm.

## SEEK NOT MY SOUL

I have left something of my soul in each place I have lived. And I have lived in many places.

What I ask myself now is: how much of my soul remains.
And where does it reside?

## TAKE MY HAND

I am the difference that
shelters the difference; I am the hope to nourish the heart; I am the truth that lights up the darkness, and causes all fear to depart.

## THE LAST TRUMP

We laughed when we built castles in the sand. We laughed through the tidal disarray.
We sang with joy when the new-born babe arrived We sang with grief when she was borne away.

But who is laughing now that all is gone? Who is singing the last song of all?

Whose is the last laugh?
Who plays the last trump?

## TRANSMUTATIONS

To shake forbidden fruit
from off the sacred tree, to quell the hungry yearnings of the phantom bough and hide the mystic longings of the barren heart. These are the secret wishes that are keeping us apart.

## A FIERY STORY

Once upon a time
we were proud.
We had beliefs
convictions
targets
and desires
that encompassed
more than our own
simple wants.
Indeed
we abhorred wants.
We embraced
needs.
The needs of others
as much as,
if not more
than our own.

Where have they gone?
Who is there now
to pick up the mantle?
To run with the pennant?
To proclaim
a universal
truth?

Who is there<br>in this day and age<br>to plant the seeds<br>of selflessness?<br>To demonstrate humility and love?<br>Where have they gone, the exemplars<br>of yesteryear<br>whose actions<br>matched<br>their words?

Who will be left
to live
happily
ever
after?

## WHISTLING IN THE WIND

I love the susurration
of sibilant sounds.

The word "bliss" is blissful.

The word "fuss" is fascinating.

The word "stress" is surprisingly soothing.

Tennyson has long enchanted me with his sibilant Lotus
Eaters. His land of streams, some like a downward smoke, slow dropping veils . . .

His sweet music
that softer falls
than petals from blown roses
and music that brings sweet sleep
down from the blissful skies.

I am enamoured
not with the sounds of silence
but with
the sounds of sibilance.

## CATERWAULING

I wake still and far too often with the all-too-slowly but oh so evanescently fading memory of her voice.

Ever since that odious event, that heinous malevolent and deafeningly persistent drumming in my head
that disturbs my sleep distracts my thoughts and haunts the daymares of my diminishing life.

The blaring, blasting bluster, the eruption of molten viscous sound that barks, yaps, yelps and yowls, that sounds, resounds and reverberates.

How can I escape the cacophany that threatens to enmesh me?
How can I return to the tranquillity of a serene silence?

## THE MYSTIQUE OF POETRY

Poetry is like the stars one cannot see in the daytime. It is a sense of fright in the night. It is metrical but does not need to be symmetrical. It is rhythmic but does not need to rhyme.
It is knowledge that precedes sentience but lags behind sensitivity. It is fuelled by consternation and damned by flocculation. It is ambiguity; it is obscurity; it is enigma.

## THERE WE WERE

There we were on the grass legs threshing and thrashing fondling on the grass stroking on the grass hands searching and seeking and finding. . .<br>Stop it you fool now you've scratched me!<br>Should have cut my nails, should have been gentler.

## DID SHE DIE FOR ME?

Our lives were always so interconnected, so entwined.

Despite her years
of pain and suffering,
her concern
for my wellbeing
was always
evident.
Since her death
my own health
has
miraculously
improved.
I am fitter now
than I have been
for years.
This morning
I awoke
to the most absurd
thought:
did she die
that I might live?

## I AM THERE

Don't tell me . . .
nothing
lasts forever.
I reject it.
And so far, so good.

Don't ask me . . .
to escape
my situation
by moving
to another place.
I am already there.
Don't deny me . . .
my right
to grieve
For it is
my weapon
against anger.
Don't mock me . . .
and tell me
where
you think
I ought to go.
I am already there.

## RAKING THE ASHES

Cast aside your Sigmund Freud, it's something you cannot avoid; to reach a time of dampening desires and lessening of lifelong fires.

## I AM NO PENITENT

I am no penitent.
I enjoy my impish
behaviour
too much.

I sometime feel
that in a previous life I may have been Titivulus, the incredible Michael Ayrton's magnificent verbiage collector.
. . . the little devil.

# FAITH WITHOUT REASON 

Faith is belief without reason;
Reason is belief tempered by doubt.
Faith is instinctual.
Belief is cerebral.
The vast majority of people
Prefer faith to reason.
Our choice of leaders
Bears witness
to this assertion.

## ON CONSIDERING CURRENT WORLD LEADERS

Oh, where has that god gone? Oh, what has that god done? How shall we live alone that once depended on a heavenly father who defended us and now is made superfluous?

Oh, where has that god gone? Oh, what has that god done? What can replace that heavenly grace? Can ear or hand or eye supplant its mirthless majesty?

Perhaps it's not that god has gone but rather god has been replaced by many other gods. Unholy gods, ungodly sods, who offer no exemption from time-past sin's redemption,
but just provide a shining light to illumine a fearful night, colonized by miscreants and similar recipients;
and what remains in that confusion is nothing but a vast illusion.

There is no plan, there is no haven to escape from images engraven. The trumpet that was played by god is merely a connecting rod to nothing but a shooting star a sound drowned by Satan's guitar.

So often the god that we thought great is breeder of no more than hate.
We see them in all walks of life with gordian knots that lack a knife, or weavers of a nautical shroud more shocking than a mushroom cloud.

I would choose to have it gone that secular phenomenon, that we might build trust up again far from the place where corpses reign, to somewhere safe for everyone. And now I vow my verse is done.

## I CAN DO BETTER

There was a time
when words appeared
mysteriously, magically
magnificently
upon the previously blank page.
And then came
a period of total dissatisfaction.

I would read them once . . .
and then again.
And suddenly
involuntarily
they would cease
to make sense.
I would say to myself
"I can do better".
And then -
"Better than what?"

# THE PATHS MOST TRAVELLED 

> The mistakes we make and then occasionally the paths we take, as we attempt to reach the topmost pinnacles of long sought for success, may be nothing more than the sad contrail that precedes our choice of a crooked trail. And we may frequently end up unable to achieve those sought for graces.

Sometimes we make the wrong choices to get to the right places.

## WHAT PRICE OPTIMISM?

Many years ago
I had a dream.
I believed in innate goodness
and considered myself
an optimist.
Alas for Nature's nasty habit of bringing one face to face with reality.

In sport
the arts
and politics...
Indeed
in every aspect
and area of my
existence
idols crumbled;
beliefs disintegrated;
hopes evaporated.
And now that dream is gone.

## THE GUIDING VOICE

I heard a voice within my head; its tones sweetly mellifluous. It filled me with such melancholy as rendered speech superfluous.

Thus does my mind becalm my mood. The angry prejudice disperses all that lies misunderstood and lets my brain construct its verses.

## A TREASURE CHEST OF MEMORIES

I'll make myself a treasure chest and in it I shall place all those precious memories that time may not efface the sights and sounds and sentiments so savagely suppressed.

Those treasures will be bound in love and lovingly expressed.
The memories are in my heart and there they will remain because to speak a word thereof will bring me too much pain.

## SHATTERED DREAMS

There they lie; spread around me<br>a myriad shining fragments of the gift she had brought me. Shards of glass each a reflection of a broken promise; a gift procured but withheld.<br>And all that I can do<br>is to survey those shattered remnants of unrequited dreams, and replay them on an endless reel of soundless, aimless, misbegotten promises that prick my heart as those metaphorical shards might have pricked my fingers.

What is left to me now but to weep?

## IT IS NOT A BLESSING

He kept his face turned when he passed me by, for he was one of Death's
fierce creatures, reluctant to reveal his features.

What made him change his mind?
Why did he choose to find another outlet for his malignancy?
Too much to hope for some sign of benignancy?

How many times? How many times have I encountered that dreaded shade?
How many times did I avoid his chilling touch, or am I simply being paranoid?

But what is far more
of a chilling thought is how many are the other souls on whom he then alighted, who took the place to which I'd been invited?

## WE LIVE IN FEVERED TIMES

It is a time of great change,
A time of revolt and revolution:
Political, social, artistic
And, alas, it would seem
Nature has decided to take a hand.
We no longer measure time by clocks
Nor calendars.
Time now moves in stages
Of disaster after disaster.

Disease, decay, and dissolution.
It has become a moveable feast
To nourish the soul.
A parable.
Method into metaphor.
Metaphor into madness.
It does not suffice to enhance
A universal truth.
History repeats itself;
Historians exaggerate.
Repetition alone does not create a parable.
Repetition is not reinforcement.
I try to put this into context:
A poet should be his own critic.
Poetry is the language of feeling
Science is the language of being.

We can leave it to the scientists
To determine the truth of outer reality, With limited choices available at journey's end. We too feel we need to make a choice But the choice for us is always between evils Each more devilish than the last.
What is the road upon which I should be travelling? What choices will be available to me at the end of my personal journey?

We were in the same place a century ago, Our leaders then had different faces. They wore different clothes and different masks. Yet today they are essentially the same.
From conception through deception, Ill-intentioned and ill-advised. Trumpism is anarchist, nihilist and surréaliste. Moral grandeur and courage are as much to be prized And as little to be found now as then.

There is a kind of feverish madness in the world today. We stand between Heaven and Hell In that bleak place
Where no heart beats
Where no clock ticks.
The spirit that inhabits here
Does nothing to appease my doubts.

And at the end of the road, just as I thought, Every sum will prove divisible by nought.

## TRADITION

We'd always done it that way.

We always used to salt the bread after we had buttered it. We always used to bless the wine before we poured it out.

We'd always done it that way.
I guess I always will
It lingers in my memory
Dismiss it as I may
I cling onto it still.
we'd always done it that way, I guess I always will.

They always did it that way Perhaps they do it still. I used to do it that way, Perhaps I always will.

## THE ENGLISH COMPLAINT

That
wise old owl
Hippocrates
declared that
Man's health fluctuated with the
weather.* Illnesses flourished
in the change from season to season.
No surprise then
that, given the greatest heatwave
and drought
in decades,
the unexpectedly sudden
change from midsummer
to cold winter
overnight
should have produced
an onset of every variety of complaint.

Being positive, at least the rivers are once more fl owing.

As is my nose!
*[On Airs, Waters, and Places by Hippocrates]

## THIS WAS MY FEAR

This was my fear:
That when I strove to move Those visions in the night
My friends might overhear
The hidden thoughts I'd love
To banish from my sight.
This was my fear:
That what I thought I'd lost
Was merely out of view

## SOMETHING TO CRY OVER

It has long been known that
large numbers of various
organisms, including the pneumococcus, streptococcus, influenza bacillus, and many others, that may kill us, may be recovered from the conjunctival sac, especially if there is obstruction to the overflow of tears. Which only adds to my fears.

## ENIGMA

What are the truths that plague my mind? A torture chamber could not be so unkind as to submit me to such enigmatic theories of then and there.

A wondrous sense of mystery; a mystical sense of wonder. Bite back anger, beat the drum of thunderous joy to come.

I see myself still going and find myself still yearning, I lose myself unknowing and meet myself returning.

These simple wonders that do plague us what a nerve! Is it the vagus?

Or is it blocked synapses?
Distorted perceptions or perpetual addictive patterns?

I must enjoy what is rather than suffer concern for what is not.

Tunnel vision has to be expanded.
Cornucopia and not dearth has to be the aim.
What is the catalyst?
Perhaps I will find it
in the diamond clarity of waking dreams amidst the chirping of cicadas.

## Part II

FRENCH VERSE

## TOUT CE QUE JE VEUX

Tout ce que je veux, c'est toi.<br>Tout dont j'ai besoin, c'est toi.<br>Tout ce que j'admire, c'est toi.<br>Rien ne me manque, sauf toi.<br>Et<br>si je quitte le monde<br>je le quitterai content,<br>car<br>je t'aurai connu, et toi, et toi, et toi.

## LE MIROIR A DEUX VISAGES

Parfois je me regarde dans le miroir et c'est le visage de mon père qui rend mon regard.

Et je sais que dans ce moment il est toujours en vie parce qu'il habite en moi.

C'est ainsi que nous atteignons l'immortalité.
Un jour peutêtre mon fils
va se regarder dans un miroir et c'est moi qui rend son regard.

## MON ÉGLISE

Il n'y a pas un croix qui surmonte mon église ni une étoile à six branches.

On n'y trouve pas un croissant ni un swastika non plus.

Cette église n'existe que dans mon imagination mais elle est plus puissante que la pierre.

## SCANDALE

Entravé par les feuilles
d'automne sur un chemin boueux
Je me promenais
avec difficulté,
entouré par des vrais compagnons
à deux et à quatre
jambes. Et je me suis dit
si on me permet
encore quelques
ans de bonne santé
Je suis déterminé
à vieillir de façon scandaleuse

## UN SILENCE PROFOND

Un silence profond.
Pour un instant tout mouvement cesse et mon esprit achève le sommet de la solitude.

Et puis
tout à coup
le bruit recommence
comme un ruisseau
brédouillant.
Le vacarme assourdissant remue
les enchevetrêments de mes pensées.
jusqu'à ce que. .
jusqu'à ce que. . .
jusqu'à ce que
la paix
revienne.

Et c'est une
situation
qui se répètent
sans cesse.
Comme un robinet qui coule.

Les gouttes de la mémoire.
Les gouttes des espoirs.
Le bruit exaspérant, épouvantable qui monte, qui fait revenir des expériences qu'on a cru bien cachées.

Et après recommence
la lutte., la bataille entre les souvenirs joyeux et les chagrins.

Et au moment où
je me sens crevé
un silence profond

# MOTS MÉLODIEUX 

J'ai toujours été amoureux des mots mélodieux en français.<br>Quoique<br>ça me frappe comme curieux que ces mêmes paroles<br>soient odieux<br>en anglais

## FRANGLAIS FUN

Par ma foi!
said the gentleman so bourgeois; but it is so, I swear, quoth Moliere.
Il y a plus de quarante ans and extant, I do declare, que je dis de la prose as everyone knows, having enormous fun, sans que j'en susse rien.

## RÊVE DES CONFLITS ÉTERNELS

J'ai entendu le bruit<br>des balles explosant des armes à feu, et mon coeur<br>a commencé à battre<br>en même temps que<br>mon esprit s'est élevé.<br>Plus haut... encore plus haut.<br>Et j'habitais là<br>au dessus des nuages, où je me sentais calme sans peur des<br>attaques des terroristes.<br>Et je chantais<br>comme chantent<br>des personnes libérées.<br>En me demandant toujours<br>si c'était un rêve<br>et si la liberté<br>sera gagné<br>malgré ces forces<br>qui essaient d'arrêter'<br>notre progrès.

Part III
HAIKUS
PARODIES
APHORISMS

## SUNDRIES

## FREEDOM

If you seek freedom
Search within your mind and clear
The shackles inside.

## MEMORY

Why'd my train of thought Halt before it got away?

It ran off the rails.

## LOYALTY

My heart on your sleeve inspirits me to believe it's in safe-keeping.

## LOVE

I still wear your heart on my sleeve. It reminds me of undying love.

## LEARNING

You may lose the plot
but do not lose the lesson unless you choose to.

## HAIKU ON CHOICE

You have the option:
follow the common path or create your own trail.

> IDENTITY
> If you seek for me
> Lift the stone on which you sit You will find me there

## TRANQUILITY

Tranquility is nowhere to be found but in excess of labour

## IRONY

Those who the gods love and are taken far too young are the privileged

# A HAIKU BASED ON A BASHO KOAN <br> A branch without leaves <br> A bird perches upon it <br> This autumnal eve 

## CLIMATE CHANGE

Ice floe disappears passively into the sea.
The world is silent.

> LABELS
> My life's a label
> Clinging to the packing case
> Of my many moves

A CAT<br>Not to cause concern, She moves stealthily through life.<br>But purr-posefully

## SALVATION

Seeking salvation, I advance remorselessly. But pitiably.

## CHOICE

You have the option:
follow the common path or create your own trail.

## PROMISCUITY

Promiscuity
luscious ambiguity
what acuity!

## BOREDOM

Awoke this morning. Nothing to complain about. Life is such a bore.

## FREE WILL

You may lose the plot
but do not lose the lesson unless you choose to.

## POETRY

I have nought to say and yet I am saying it. . . That is poetry.

## HAIKUS

You must love haiku
Simply because it knows when
Enough is enough.

## TRANQUILITY

Tranquility is nowhere to be found but in excess of labour.

## MANTRAS

To ask the unanswerable question is simple
To provide the irrefutable answer is profound.

# I can learn more from those who oppose me than those who seek to please me. 

The questing mind acts as a precipitate and yet I find myself inclined to place more faith in solvate. . .

I used to hate the thorns on my rose bush. Then I discovered a thorn bush that bore roses.

Solitude is not loneliness.

Poetry is disciplined frenzy

# PARODY (T.S. Eliot) <br> [Apologies to J. Alfred Prufrock] 

I grow cold . . . I grow cold . . . The drips shall drop from my nostrils uncontrolled. Shall I put a sweater on? Should I risk a cardigan? I shall dress myself in white, emulate a ptarmigan.

I have heard pelagic puffins on the shore.
I do not think that they were warning me.

## PARODY (Nancy Sinatra)

These hips are made for bearing, And that's just what they'll do. One of these days these hips
Are gonna bear a child or two.

## PARODY (Dorothy Parker)

> I like to have a brandy it makes my heart grow fonder and gets me feeling randy, just like a hot transponder.

# PARODY (W.H. Auden) 

He marched them up He marched them down<br>He marched them In and out of town.

## PARODY (Shakespeare)

> Shall I applaud thee, shall I bow and scrape?
> Will you reward me, will you change the shape Of my demise?
> Shall I support you, shall I hold your hand, While others lose their nerve at your command, Or their disguise?

## THE ZEN POET

The words I use are no better Than those of any other poet, But the spaces between the words The spaces . . . aah, those are my poetry.

## THE INNER VOICE

I heard a voice that spoke to me in tones so sweetly mellifluous they filled me with a strange delight and rendered speech superfluous.

## POST HOC

Do not judge<br>my conclusions<br>before you have tested my premisses.

## UNTITLED

What can she know of love who never love has known?

## UNTITLED

I always feel much better for the use of an apt metaphor.

## VIVICULTURE

Sow the seeds of kindness in the meadows of your life; and reap the harvest of love in the orchards of your heart.

## METAPHOR

Do not plant a rose bush in the shadow of an oak
and expect to see a beauteous flower. Instead exult in the beauty that is the mighty tree.

## DISCLAIMER

Denial rose
unbidden to my tongue but
I could not disclose
the words that lay
unuttered
in my heart

## THE PADLOCK OF MY MIND

I disengage the padlock of my mind allowing thoughts free access to what lurks behind the spread of undisclosed agendas and secrets unconfined.

# A KOAN FOR A TURKISH COHEN <br> Oy veh Izmir. 

## PUNISHMENT

The worst punishment of all Is not that you do not get what you want, It is that you do get it. But too late for it to do you any good.

## MISANTHROPY

I wish I could rid myself of the depressing possibility that some people, somewhere, may be enjoying themselves.

The park was closed today.
My weekly walk
was meekly marred and weakly disarrayed, as was my disposition. My heart was closed today.

Put it there, she said, and then pursed her lips and, with a sharp intake of breath, vanished.

Though naught is above conjugal love; there's no closer connection than familial affection.

There it was again, that drumming on my door. And once more when I answered, no one was there.

It's been that way my whole life through.
I always open doors, but where are you?

# What can she know of love who never love has known? What can she know of life who never seed has sown? 

## MOLIÈRE ENFIN

"Well, I declare"<br>said Moliere, or would have said were he not dead, and interested more in poetry<br>than archaic prosaic podiatry.<br>"That anti-hero of my play<br>Jourdain is his sobriquet."

# APHORISMS IN FRENCH 

## Tranquilité

Rien n'est plus facile
que d'être tranquille d'esprit

Brexit<br>La constitution britannique est dechirée<br>Moi aussi!

## Perfection

Parfois il faut accepter le pire Afin d'arriver au meilleur.

